



# TOWNSHIP OF MORRIS

## APPLICATION FOR MUNICIPAL VOLUNTEER POSITION

### **Personal Information**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

### **Experience and Education**

Civic Activities (including, but not limited to other boards/commissions):

\_\_\_\_\_

Schools attended, degrees, nonacademic experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Resume attached  (*optional*)

### **Statement of Interest**

For which board, commission and/or committee would you like to be considered?

(see attached list)

1<sup>st</sup> choice: \_\_\_\_\_

2<sup>nd</sup>: \_\_\_\_\_

3<sup>rd</sup>: \_\_\_\_\_

REVISED: January 13, 2010

**TOWNSHIP OF MORRIS  
APPLICATION FOR  
MUNICIPAL VOLUNTEER POSITION (CONTINUED)**

Please write a brief statement of 50 words or less, explaining your interest in the board, commission and/or committee for which you are applying. Include any experience, training, and/or qualifications you have relating to this board, commission, and/or committee.

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**I verify that the information provided herein is true and complete. I understand that false or misleading statements may be cause for elimination from consideration.**

**PLEASE NOTE: If after submitting your application there are any changes in above information please notify the Township Clerk's Office with the new information.**

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

You can submit your application by mail, in person or by email.

***Note: Local Government Ethics Law requires the annual filing of a Financial Disclosure Statement. (F.D.S.) in accordance with N.J.S.A. 40A:9-22.1 et seq.***

Return completed applications Monday through Friday, 8:30 a.m. – 4:30 p.m. to:

Township Clerk's Office  
(973)326-7430  
camelio@morristwp.com  
Municipal Building  
P.O. BOX 7603  
50 Woodland Avenue  
Convent Station, NJ 07961-7603

**TOWNSHIP OF MORRIS BOARDS, COMMISSIONS, AND/OR COMMITTEES**

AMERICANS WITH DISABILITIES ACT COMPLIANCE COMMITTEE	MORRIS COUNTY SOLID WASTE ADVISORY COUNCIL (SWAC)
BEAUTIFICATION COMMITTEE	MORRIS WILDLIFE MANAGEMENT COMMITTEE
BOARD OF ADJUSTMENT	MUNICIPAL NEGOTIATION COMMITTEE/CROSS-ACCEPTANCE PROCESS
BOARD OF ETHICS	N.J. WASTEWATER TREATMENT FINANCING PROGRAM
BOARD OF HEALTH	OPEN SPACE COMMITTEE
COMMUNITY DEVELOPMENT REVENUE SHARING COMMITTEE	PARKS & RECREATION ADVISORY COMMITTEE
ENVIRONMENTAL COMMISSION	PLANNING BOARD
HISTORIC PRESERVATION COMMISSION	RECREATION ADVISORY COMMITTEE
HOUSING ADVISORY COMMITTEE	SANITARY SEWER ADVISORY COMMITTEE
HOUSING ADVISORY COUNCIL (HAC)	SOUTHEAST MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY
JOINT FREE PUBLIC LIBRARY OF MORRISTOWN AND MORRIS TOWNSHIP	TEN TOWNS GREAT SWAMP WATERSHED COMMITTEE
JOINT MUNICIPAL ALLIANCE	TRAILS COMMITTEE
LACKAWANNA COALITION (TOWNSHIP REPRESENTATIVE)	

**MORRIS TOWNSHIP OPEN SPACE COMMITTEE - 2010**

COMPOSITION: 9 MEMBERS  
TERM: - VARIED – 1 TO 3 YEARS

ORDINANCE #10-92  
AMENDED BY ORDINANCE #49-95  
AMENDED BY ORDINANCE #2-01 \*

**MEMBERS**

**TERM EXPIRES**  
**DECEMBER 31,**

VACANCY

2010

**MORRIS TOWNSHIP BOARD OF HEALTH – 2010 REF: (R.S. 26:3-9)**

**TERM** 2 YEARS - ALTERNATE

**ALTERNATES**

VACANCY, ALT. #1

2011

VACANCY, ALT. #2

2011

**PARKS & RECREATION ADVISORY COMMITTEE - 2010**

**COMPOSITION:** 18 - 2 YEAR MEMBERS (CLASS 1)  
3 - 1 YEAR MEMBER

**CHAPTER 18 OF THE CODE**  
**ORDINANCE #5-98 3/18/98**

**MEMBERS**

**TERM EXPIRES**  
**DECEMBER 31.**

VACANCY

2011

**JOINT FREE PUBLIC LIBRARY OF MORRISTOWN AND MORRIS TOWNSHIP**

**BOARD OF TRUSTEES**

**TERM EXPIRES**  
**DECEMBER 31,**

**TERM:** 1 YEAR  
**MAYOR'S ALTERNATE MEMBER**

VACANCY, MAYOR'S ALTERNATE

2010

**HOUSING ADVISORY COUNCIL (HAC) - 2010**

**COMPOSITION:** SEVEN (7) MEMBERS

**REF: ORDINANCES #35-88**  
**AND #32-89**

**TERM:** 3 YEARS

**TERM EXPIRES**  
**DECEMBER 31,**

**MEMBERS**

VACANCY

2011

**AMERICANS WITH DISABILITIES ACT COMPLIANCE COMMITTEE - 2010**

**TERM:** 1 YEAR

**REF: ORDINANCE #20-92**

**MEMBERS**

**TERM EXPIRES  
DECEMBER 31,**

VACANCY  
VACANCY

2010  
2010

**AD HOC (ANNUAL) COMMITTEES - 2010**

**WHIPPANY RIVER WATERSHED ACTION COMMITTEE**

VACANCY

2010

**COMMUNITY DEVELOPMENT REVENUE SHARING COMMITTEE**

**REPRESENTATIVES-TOWNSHIP OF MORRIS**

**TERM EXPIRES  
DECEMBER 31,**

VACANCY

2010

**AD HOC - COMMITTEES**

**MORRIS TOWNSHIP/MORRISTOWN JOINT MUNICIPAL ALLIANCE (2010)**

**TERM: 1 YEAR**

**2010 ANNUAL APPOINTMENTS - SPECIAL ASSIGNMENT**

**STATE AND COUNTY ENTITIES**

**REPRESENTATIVES**

**TERM EXPIRES  
DECEMBER 31,**

**LACKAWANNA COALITION (TOWNSHIP REPRESENTATIVE)**

VACANCY

2010

**2010 MORRIS WILDLIFE MANAGEMENT COMMITTEE**

**RESOLUTION NO. 46-05**

VACANCY

2010

**TOWNSHIP OF MORRIS MEETING DATES FOR 2010**

**TOWNSHIP COMMITTEE (6:00 PM)**

**PLANNING BOARD (7:30 PM)**

JANUARY 6th (7 PM) & 20th (6PM)  
FEBRUARY 3rd & 17th  
MARCH 3rd & 17th  
APRIL 14th  
MAY 5th & 19th  
JUNE 16th  
JULY 14th  
AUGUST 25th  
SEPTEMBER 15th  
OCTOBER 13th  
NOVEMBER 10th  
DECEMBER 15th  
JANUARY 5th, 2011 (7:00 PM)

JANUARY 11th  
FEBRUARY 1st  
MARCH 1st & 15th  
APRIL 5th & 19th  
MAY 3rd  
JUNE 7th  
JULY 19th  
AUGUST 16th  
SEPTEMBER 20th  
OCTOBER 4th & 18th  
NOVEMBER 1st  
DECEMBER 6th  
JANUARY 10th, 2011

**BOARD OF ADJUSTMENT (7:30 PM)**

JANUARY 25th  
FEBRUARY 22nd  
MARCH 22nd  
APRIL 26th  
MAY 17th  
JUNE 28th  
JULY 26th  
AUGUST 23rd  
SEPTEMBER 27th  
OCTOBER 25th  
NOVEMBER 22nd  
DECEMBER 13th  
JANUARY 24th, 1011

**ENVIRONMENTAL COMMISSION**

JANUARY 12th (7:00 PM)  
MARCH 9th  
MAY 11th  
JULY 13th  
SEPTEMBER 14th  
NOVEMBER 9th

**BEAUTIFICATION COMMITTEE (6:30 PM)**

APRIL 27th  
MAY 25th  
SEPTEMBER 14th  
OCTOBER 5th  
NOVEMBER 22nd

**BOARD OF HEALTH (7:30 PM)**

JANUARY 20th  
MARCH 3rd  
JUNE 16th  
SEPTEMBER 15th  
DECEMBER 15th

**OPEN SPACE COMMITTEE (7:00 PM)**

JANUARY 28TH  
MARCH 25th  
JUNE 24th  
SEPTEMBER 23rd  
NOVEMBER 18th (7:00 PM)

**PARKS & RECREATION ADVISORY COMMITTEE (7:00 P.M.)**

JANUARY 14th  
FEBRUARY 18th  
APRIL 15th  
MAY 20th  
JUNE 17th  
OCTOBER 21st  
DECEMBER 16th

**HISTORICAL PRESERVATION COMMISSION (7:30 P.M.)**

JANUARY 11th  
FEBRUARY 1st  
MARCH 1st  
APRIL 5th  
MAY 3rd  
JUNE 7th  
SEPTEMBER 13th  
OCTOBER 4th  
NOVEMBER 1st  
DECEMBER 7th

**SWIM POOL ADVISORY COMMITTEE**

**FEBRUARY 4th**  
**MAY 6th**  
**JULY 8th**  
**AUGUST 5th**  
**NOVEMBER 9th**  
**DECEMBER 9th**

**REVISED JANUARY 6, 2010**